Development Reform Act of 1989 (Pub. L. 101–235, approved December 15, 1989), the Department is publishing the grantees and amounts of the awards in Appendix A to this document.

Dated: October 24, 1995. Andrew Cuomo,

Assistant Secretary for Community Planning and Development.

#### APPENDIX A.—1995 HOPWA COMPETITIVE GRANTS

| Grant recipient                                                   | Project location                                      | Award amount |
|-------------------------------------------------------------------|-------------------------------------------------------|--------------|
| AIDS Task Force of Alabama, Inc.                                  | Birmingham, Alabama                                   | \$756,992    |
| Alaska Housing Finance Corp.                                      | Fairbanks & Juneau, Alaska                            | 716,166 LT   |
| Marin County Community Development Agency                         | San Francisco metro area, California                  | 1,100,000    |
| State of Connecticut Dept. of Social Services                     | State-wide, Connecticut                               | 998,648      |
| Cornerstone Services, Inc.                                        | Joliet, Illinois                                      | 465,991      |
| Travelers & Immigrants Aid of Chicago                             | Chicago, Illinois                                     | 1,030,000    |
| UNITY for the Homeless                                            | New Orleans, Louisiana                                | 1,099,230    |
| City of Baltimore Department of Housing and Community Development | Baltimore, Maryland                                   | 1,076,718    |
| State of Maryland, Department of Health and Mental Hygiene        | Eastern Shore & Western Maryland                      | 1,000,000 LT |
| AIDS Housing Corporation                                          | Boston, Massachusetts                                 | 990,534      |
| Hospice of Southeastern Michigan                                  | Detroit metro area, Michigan                          | 572,932      |
| State of Missouri, Department of Health                           | Areas outside of St. Louis and Kansas City, Missouri. | 888,065 LT   |
| Community Counseling & Mediation                                  | Brooklyn, New York                                    | 66,950       |
| Episcopal Social Services of New York, Episcopal Action           | Harlem neighborhood of New York City, NY              | 1,099,999    |
| Greyston Foundation, Inc                                          | Yonkers, New York                                     | 1,100,000    |
| Southside Community Mission                                       | Brooklyn, New York                                    | 975,572      |
| Asociacíon de Puertorriquenos en Marcha                           | Philadelphia, Pennsylvania                            | 1,030,000    |
| State of Rhode Island, Housing and Mortgage Finance Corporation   | Providence, Rhode Island                              | 943,440 LT   |
| State of Vermont, Housing and Conservation Board                  | State-wide, Vermont                                   | 719,950 LT   |
| AIDS Housing of Washington (2 projects)                           | National & Seattle area projects, Washington .        | 1,042,770    |
| Total HOPWA 1995 Awards                                           | 21 Grants                                             | 17,673,957   |

LT denotes Long-term projects; others are Special Projects of National Significance.

[FR Doc. 95-26794 Filed 10-27-95; 8:45 am] BILLING CODE 4210-29-P

# **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management** [CA-060-01-4410-04-ADVB]

### Meeting of the California Desert **District Advisory Council**

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will meet in formal session Friday, December 1, 1995, from 8:00 a.m. to 5:00 p.m., and Saturday, December 2, 1995, from 8:00 a.m. to noon. The session will be held at city council chambers located at 6136 Adobe Road, Twentynine Palms, California.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

On Thursday, November 30, 1995, from 7:30 a.m. to 5:00 p.m., Council members will participate in a field tour. The council will focus on management

programs for the area. The tour will assemble at 7:15 a.m. at the Best Western Gardens Motel parking lot located at 71487 29 Palms Highway, Twentynine Palms, California. The public is welcome to participate in the field tour, but should plan on providing their own transportation and beverage, as well as sack lunch and hat, jacket, and comfortable shoes. Anyone interested in participating should contact BLM at (909) 697-5215 for more information.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments are also accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

FOR FURTHER INFORMATION AND MEETING **CONFIRMATION:** Contact the Bureau of Land Management, California Desert District, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507; (909) 697-5215.

Dated: October 23, 1995.

J. Simpson,

Acting District Manager.

[FR Doc. 95-26747 Filed 10-27-95; 8:45 am]

BILLING CODE 4310-40-M

#### [NV-050-96-4370-03]

# Hearing To Discuss the Use of **Helicopters and Motorized Vehicles To Gather Wild Horses**

**AGENCY:** Bureau of Land Management, Forest Service, Interior.

**ACTION:** Public hearing to discuss the use of helicopters and motorized vehicles to gather wild horses during FY

**SUMMARY:** In accordance with Public Law 92-195, as amended by Public Law 94-579 and Public Law 95-514, this notice sets forth the public hearing data to discuss the use of helicopters and motorized vehicles to gather wild horses from the Las Vegas District during FY 96.

The hearing will convene at 2 p.m. on Wednesday, November 15, 1995, in the Conference Room of the Las Vegas District BLM Office, 4765 Vegas Drive, Las Vegas, Nevada.

The hearing is open to the public. Interested persons may make oral or written statements. Anyone wishing to make oral comments should contact Gary McFadden, Las Vegas District Wild Horse Specialist, by November 15, 1995. Written statements must also be received by this date.

DATES: November 15, 1995.

ADDRESSES: Bureau of Land Management, 4765 Vegas Drive, Las Vegas, Nevada 89108.

**FOR FURTHER INFORMATION CONTACT:** Gary McFadden (702) 647–5024.

Dated: October 23, 1995.

Michael F. Dwyer, District Manager.

[FR Doc. 95-26825 Filed 10-27-95; 8:45 am]

BILLING CODE 4310-HC-M

#### [OR-050-1020-00: GP6-0015]

### Meeting of John Day-Snake Resource Advisory Council

**AGENCY:** Bureau of Land Management, Prineville District.

ACTION: Meeting of John Day-Snake Resource Advisory Council: Walla Walla, Washington; November 27–28, 1995.

SUMMARY: A meeting of the John Day-Snake Resource Advisory Council will be held on November 27, 1995, from 8:00 am to 4:30 pm, and November 28, 1995 from 7:00 am to 3:00 pm at the Interior Columbia Basin Ecosystem Management Project Office, 112 East Poplar Street, Walla Walla, Washington 99362. At an appropriate time each day, the Council meeting will recess for approximately one hour for lunch. Public comments will be received from 1:00 pm to 2:00 pm on Tuesday, November 28, 1995. Topics to be discussed are: administrative activities of the Council, Council training needs, relationship to other Advisory Groups, the Interior Columbia Basin Ecosystem Management Project, and standards for rangeland health and guidelines for livestock grazing of the public lands.

FOR FURTHER INFORMATION CONTACT: James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 NE Third Street, Prineville, Oregon 97754 or call (503) 447–4115.

Dated: October 24, 1995. James L. Hancock,

District Manager.

[FR Doc. 95–26803 Filed 10–27–95; 8:45 am]

BILLING CODE 4310-33-M

#### [CA930-06-1430-01; CACA 35558]

# **Notice of Public Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**DATES:** Thursday November 30, 1995, 6:30 p.m.

**LOCATION:** Red Rock/Chimney Peak Room at the Kerr McGee Center located at 100 West California Avenue in Ridgecrest, California. SUMMARY: The Bureau of Land Management and the State of California, Red Rocks State Park, will hold a public meeting at the Red Rock/Chimney Peak Room, Kerr McGee Center located at 100 West California Avenue in Ridgecrest, California on Thursday, November 30, 1995, at 6:30 p.m.

The public meeting will address the proposed land withdrawal, mining and unpatented federal mining claims located on public lands identified for transfer from United States government ownership to State of California ownership in accordance with the provisions of Section 701 of the California Desert Protection Act, PL 103–433, dated October 31, 1994.

FOR FURTHER INFORMATION CONTACT: On the withdrawal, contact Nancy Alex, BLM California State Office, 916–979–2858. On mining, contact Linn Gum, Ridgecrest Resource Area Office, 619–384–5400.

Dated: October 24, 1995.

David McIlnay,

Chief, Branch of Lands.

[FR Doc. 95-26867 Filed 10-27-95; 8:45 am] BILLING CODE 4310-40-P

#### [WY-920-1310]

# Notice of Change to Competitive Oil and Gas Lease Sale Notice Process

October 20, 1995.

Since passage of the Federal Onshore Oil and Gas Leasing Reform Act of 1987, the BLM Wyoming State Office has always offered all eligible and available lands for sale by competitive oral auction. Some of the lands offered were formerly embraced in expired, terminated, relinquished and canceled leases which were recycled and put back through the competitive leasing process. In an effort to continue to encourage the timely development of Federal onshore oil and gas resources and to more quickly respond to the specific needs of the oil and gas industry, this official will no longer automatically offer lands from recycled leases for competitive sale. Rather, our leasing efforts will concentrate on those lands which you, the oil and gas industry, are specifically interested in leasing. Therefore, beginning with the June 1996 competitive oil and gas lease sale, the only lands that will be offered for sale at the oral auction will be those lands requested by industry, lands selected by Bureau motion, and lands selected by other government agencies. Nominations may be made either by submitting an informal Expression of Interest or by filing a noncompetitive offer prior to the posting of the sale

notice (pre-sale offer). The requirements for filing a noncompetitive pre-sale offer can be found in the regulations codified at 43 CFR 3110. Informal Expressions of Interest may be made either by letter or on the nomination form available at the Wyoming State Office. *Telephone requests will not be accepted.* 

Informal Expressions of Interest and noncompetitive pre-sale offers must describe the lands by specific legal land description (township, range, section and aliquot part) and will be processed using the legal land description provided. Therefore, please ensure that your request accurately describes the lands requested. If an informal Expression of Interest contains all of the lands in a former lease number, please provide that number in addition to the legal land description. Whenever possible, sale parcels will be configured as requested. However, BLM reserves the right to adjust the parcel size as needed.

In general, if the lands requested are eligible and available for oil and gas leasing, they will be listed on the competitive oil and gas lease sale notice being worked at the time of receipt. However, we cannot guarantee that the requested lands will always be included on a particular sale notice. We begin processing lands for inclusion on a sale notice 6 months in advance of the sale date. Therefore, it is imperative that your requests reach us as far in advance as possible for inclusion on the next available sale notice. For 1996, competitive oil and gas lease sales by oral auction are scheduled for February 6, April 2, June 4, August 6, October 15, and December 3.

If you have any questions, please contact Pamela J. Lewis at (307) 775–6176.

Pamela J. Lewis,

Chief, Leasable Minerals Section.

[FR Doc. 95-26866 Filed 10-27-95; 8:45 am] BILLING CODE 4310-22-M

# [AK-931-1430-01; AA-57747]

# Order Providing for Opening of Land Subject to Section 24 of the Federal Power Act; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this order is to open for selection by the State of Alaska, approximately 263 acres of public land reserved for the Federal Energy Regulatory Commission (FERC) Power Project No. 2307, if such land is otherwise available.